

**ORDINANCE NO. 07-2020 (AMENDED)**

**INTRODUCED BY: Mayor James Graven**

**AN ORDINANCE APPOINTING NICHOLAS VITALONE AS FINANCE DIRECTOR AND TAX ADMINISTRATOR FOR THE CITY OF OLMSTED FALLS, ESTABLISHING COMPENSATION, AND REPEALING ALL LEGISLATION INCONSISTENT HEREWITH**

**WHEREAS**, Nicholas Vitalone meets all of the requirements of the Charter of the City to serve as the City's Finance Director; and

**WHEREAS**, in Ordinance 80-2018 Council adopted a compensation range for the position of part-time Finance Director as \$35,000 to \$50,000; and

**WHEREAS**, the Mayor and Council desire to appoint Nicholas Vitalone's professional services on a permanent part-time basis as the Finance Director for the City. Now Therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** This Council hereby confirms the Mayor's appointment of Nicholas Vitalone as the Finance Director for the City effective January 29, 2020 and retroactive thereto.

**SECTION 2.** Finance Director Vitalone shall be compensated at the annual salary rate of Forty-Five Thousand Dollars (\$45,000.00) and that said position shall be part time with no fringe benefits (except required OPERS and Medicare by employer and employee).

**SECTION 3.** All prior legislation inconsistent with this legislation, in whole or in part, is hereby repealed to the extent necessary to avoid conflict with this Ordinance.

**SECTION 4.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 5.** This Ordinance shall take effect at the earliest time allowed by law.

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*Paul Stibich, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Jansen	_____	_____
Munteanu	_____	_____
Buchholz	_____	_____
Chitester	_____	_____