RESOLUTION NO.: 06-2020

INTRODUCED BY: MAYOR JAMES P. GRAVEN

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SENIOR TRANSPORTATION CONNECTION FOR 2020 FOR SENIOR TRANSPORTATION SERVICES AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls is currently serviced by the Senior Transportation Connection for transportation services for qualifying seniors; and

WHEREAS, the Administration has negotiated a 2020 contract for one year with Senior Transportation Connection to provide for updated transportation services at the rates between $9.10 to $29.00 for one-way transportation in accordance with Exhibit “A” attached hereto. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to enter into that certain transportation services contract in substantially the form attached hereto as Exhibit “A” and incorporated herein by reference whereby the city contracts with Senior Transportation Connection, an Ohio Non-Profit Corporation, for senior transportation services to qualifying residents in the City of Olmsted Falls.

SECTION 2. That any and all prior legislation inconsistent herewith is hereby expressly repealed.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of the City of Olmsted Falls for the reason that senior transportation services may be continued to be provided for the residents of this City of Olmsted Falls, and therefore, this Resolution shall be effective immediately upon the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor, or otherwise at the earliest time allowed by law.
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Paul Stibich, President of Council

PASSED: __________________________

APPROVED: __________________________ __________________________

James P. Graven, Mayor Date

APPROVED AS TO FORM: __________________________

Andrew D. Bemer, Director of Law

ATTEST: __________________________

Angela Mancini, Clerk of Council

First Reading: __________________________

Second Reading: __________________________

Third Reading: __________________________

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