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# CITY OF OLMSTED FALLS

## Agenda of a Regular Council Meeting

Tuesday, February 25, 2020, at Olmsted Falls City Hall  
Council Chambers, 7:30 p.m., 26100 Bagley Road

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### PLEDGE OF ALLEGIANCE

### ROLL CALL

### APPROVAL OF MINUTES

Minutes from Finance Committee Meeting of February 11, 2020  
Minutes from the Regular Council Meeting of February 11, 2020  
Minutes from the Council Work Session of February 17, 2020

### CONSIDERATION OF AMENDMENT OF THE AGENDA

### MAYOR'S REPORT AND APPOINTMENTS

### COMMUNICATIONS FROM RESIDENTS

### APPROVAL OF BILLS

Pay Ordinance 2020-04

### OFFICIALS REPORTS

### OLD BUSINESS

#### *Resolution 06-2020*

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH SENIOR TRANSPORTATION CONNECTION FOR 2020 FOR SENIOR TRANSPORTATION SERVICES AND DECLARING AN EMERGENCY **Tabled on Third Reading (02/11/2020)**

#### *Resolution 10-2020*

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CERTAIN LEASE AGREEMENT FOR 3.78 ACRES VACANT LAND ADJACENT TO CITY HALL CAMPUS, PERMANENT PARCEL# 281-15-006, WITH OLMSTED ATHLETIC COMMISSION FOR PARKS AND RECREATION USE **Third Reading**

### NEW BUSINESS

#### *Resolution 17-2020*

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO SUBMIT AN APPLICATION TO THE OHIO BUREAU OF WORKER'S COMPENSATION FOR A SAFETY INTERVENTION GRANT FOR 2020, AND IF AWARDED, ACCEPTING SUCH GRANT, AND DECLARING AN EMERGENCY **First Reading**

***Ordinance 18-2020***

AN ORDINANCE REPEALING ORDINANCE 85-2019 AND READOPTING AMENDMENTS TO SECTION 1240.09(a)(3)(A) OF THE OLMSTED FALLS CODIFIED ORDINANCES ENTITLED “ACCESSORY USE REGULATIONS” AND DECLARING AN EMERGENCY **First Reading**

***Resolution 19-2020***

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO SUBMIT AN APPLICATION TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FOR AN ASSISTANCE TO FIREFIGHTER’S GRANT FOR 2020, AND IF AWARDED, ACCEPTING SUCH GRANT, AND DECLARING AN EMERGENCY **First Reading**

**MISCELLANEOUS NEW BUSINESS**

**SUCH OTHER BUSINESS AS MAY PROPERLY COME BEFORE COUNCIL**