

**ORDINANCE NO. 83-2019**

**INTRODUCED BY: Mayor James P. Graven**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF REAL PROPERTY LOCATED ON BAYFAIR DRIVE FROM WESTWARD REAL ESTATE HOLDINGS, LLC., KNOWN AS CUYAHOGA COUNTY AUDITOR'S PERMANENT PARCEL NO. 281-25-088**

**WHEREAS**, Westward Real Estate Holdings, LLC, has offered to donate to the City without restrictions a parcel of real property located on Bayfair Drive in the City of Olmsted Falls, Cuyahoga County Auditor's Permanent Parcel No. 281-25-088, consisting of .139 acres; and

**WHEREAS**, as the City Service Department currently maintains said parcel, the City has determined it to be in the best interest of the City to accept said donation in exchange for paying the cost for the recording fees. Now, therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** This Council determines that it is a proper public purpose to accept the donation of real property of Cuyahoga County Auditor's Permanent Parcel No. 281-25-088 located on Bayfair Drive, from Westward Real Estate Holdings, LLC.

**SECTION 2.** The Mayor is hereby authorized and directed to accept the donation of said property from Westward Real Estate Holdings, LLC. in exchange for payment for the recording fees.

**SECTION 3.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 4.** This Ordinance shall take effect at the earliest time allowed by law.

\_\_\_\_\_  
*Paul Stibich, President of Council*

APPROVED BY: \_\_\_\_\_  
*James P. Graven, Mayor*

\_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Munteanu	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____