ORDINANCE NO. 83-2019

INTRODUCED BY: Mayor James P. Graven

AN ORDINANCE AUTHORIZING THE MAYOR TO ACCEPT
THE DONATION OF REAL PROPERTY LOCATED ON
BAYFAIR DRIVE FROM WESTWARD REAL ESTATE
HOLDINGS, LLC., KNOWN AS CUYAHOGA COUNTY
AUDITOR’S PERMANENT PARCEL NO. 281-25-088

WHEREAS, Westward Real Estate Holdings, LLC, has offered to donate to the City
without restrictions a parcel of real property located on Bayfair Drive in the City of Olmsted
Falls, Cuyahoga County Auditor’s Permanent Parcel No. 281-25-088, consisting of .139 acres;
and

WHEREAS, as the City Service Department currently maintains said parcel, the City has
determined it to be in the best interest of the City to accept said donation in exchange for paying
the cost for the recording fees. Now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS,
CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. This Council determines that it is a proper public purpose to accept the
donation of real property of Cuyahoga County Auditor’s Permanent Parcel No. 281-25-088
located on Bayfair Drive, from Westward Real Estate Holdings, LLC.

SECTION 2. The Mayor is hereby authorized and directed to accept the donation of said
property from Westward Real Estate Holdings, LLC. in exchange for payment for the recording
fees.

SECTION 3. The Council finds and determines that all formal actions of this Council
relating to the adoption of this Ordinance have been taken at open meetings of this Council; and
that deliberations of this Council and of its committees, resulting in such formal action, took
place in meetings open to the public, in compliance with all statutory requirements including the
requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Ordinance shall take effect at the earliest time allowed by law.

______________________________
Paul Stibich, President of Council

APPROVED BY: ________________________________  ________________________________
James P. Graven, Mayor                       Date

APPROVED AS TO FORM: ________________________________
Andrew D. Bemer, Director of Law
ATTEST: ________________________________

Angela Mancini, Clerk of Council

First Reading: __________________________

Second Reading: _________________________

Third Reading: _________________________

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