RESOLUTION NO. 74-2019

INTRODUCED BY: Mayor James P. Graven and Council As A Whole

A RESOLUTION REAFFIRMING ORDINANCE 27-2019, WHICH IMPLEMENTED SECTIONS 3735.65 THROUGH 3735.70 OF THE OHIO REVISED CODE TO ESTABLISH AND DESCRIBE THE BOUNDARIES OF A COMMUNITY REINVESTMENT AREA IN THE CITY OF OLMSTED FALLS, OHIO, DESIGNATING A HOUSING OFFICER TO ADMINISTER THE PROGRAM, CREATING A COMMUNITY REINVESTMENT HOUSING COUNCIL AND A TAX INCENTIVE REVIEW COUNCIL

WHEREAS, this Council adopted Ordinance 27-2019 on May 14, 2019, which implemented sections 3735.65 through 3735.70 of the Ohio Revised Code, established and described the boundaries of a Community Reinvestment Area in the City of Olmsted Falls, Ohio, designated a Housing Officer to administer the program, and created a Community Reinvestment Housing Council and a Tax Incentive Review Council; and

WHEREAS, the Tax Incentives Analyst of the Ohio Department Services Agency is requesting that Ordinance 27-2019 be reaffirmed by this Council to be consistent in point of time with the petition to create a CRA submitted to the Ohio Department Services Agency; and

WHEREAS, this Council is desirous of permitting the same. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. That all terms and provisions of Ordinance 27-2019, and related legislation be, and the same are, hereby reaffirmed.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect at the earliest time allowed by law.

_____________________________________

Paul Stibich, President of Council

PASSED: ___________________________
APPROVED: ____________________________  ____________________________
   James P. Graven, Mayor  Date

APPROVED AS TO FORM: ____________________________
   Andrew D. Bemer, Director of Law

ATTEST: ____________________________
   Angela Mancini, Clerk of Council

First Reading: ____________________________

Second Reading: ____________________________

Third Reading: ____________________________

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