

RESOLUTION NO. 73-2019

INTRODUCED BY: Mayor James P. Graven

**A RESOLUTION AUTHORIZING THE MAYOR TO
ENTER INTO A MEMORANDUM OF UNDERSTANDING
WITH THE AMERICAN RED CROSS NORTHEAST
OHIO REGION FOR SMOKE ALARM INSTALLATIONS
AND FIRE SAFETY EDUCATION**

WHEREAS, the American Red Cross Northeast Ohio Region has established a program to provide smoke alarm installations and fire safety education for our community through the Olmsted Falls Fire Department; and

WHEREAS, the City of Olmsted Falls desires to participate in this program at no cost to the city. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to enter into a Memorandum of Understanding with the American Red Cross Northeast Ohio Region whereby the City of Olmsted Falls, through its fire department, will receive at no cost, smoke alarms to be installed in residential properties and provide its residents fire safety education.

SECTION 2. That the terms of the Memorandum of Understanding is subject to final review and approval by the Director of Law but shall not involve the expenditure of funds by the City for participating in the program, and the Mayor is hereby authorized to execute such form Memorandum of Understanding as approved by the Director of Law.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect at the earliest time allowed by law.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James P. Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

| | Yea | Nay |
|----------|-------|-------|
| Stibich | _____ | _____ |
| Jones | _____ | _____ |
| Munteanu | _____ | _____ |
| Gorski | _____ | _____ |
| Nicolay | _____ | _____ |
| Duncan | _____ | _____ |
| Fenrich | _____ | _____ |