ORDINANCE NO. 61-2019

INTRODUCED BY: MAYOR JAMES. P. GRAVEN AND COUNCIL AS A WHOLE

AN ORDINANCE AMENDING PORTIONS OF PART TWO OF THE ADMINISTRATIVE CODE, AND SPECIFICALLY CHAPTERS 262, 266, AND 268 OF CODIFIED ORDINANCES OF THE CITY OF OLMSTED FALLS ENTITLED “BOARDS AND COMMISSIONS” AND DECLARING AN EMERGENCY

WHEREAS, Olmsted Falls Charter changes were passed by the electorate in November of 2017 merging the Boards and Commissions within the city; and

WHEREAS, it is deemed appropriate to amend and bring the Codified Ordinances of the City of Olmsted Falls in conformance with the Charter to reflect those mergers. Now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:

SECTION 1. That Olmsted Falls Codified Ordinance Chapter 262 entitled “Environmental Protection Board” be deleted in its entirety.

SECTION 2. That Olmsted Falls Codified Ordinance Chapter 266 entitled “Planning Commission” be deleted in its entirety.

SECTION 3. That Olmsted Falls Codified Ordinance Chapter 268 entitled “Board of Zoning Appeals” be deleted in its entirety.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all individuals elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

__________________________________________
Paul Stibich, President of Council

PASSED: ______________________
APPROVED: ___________________________ ___________________________

James P. Graven, Mayor     Date

APPROVED AS TO FORM: ___________________________

Andrew D. Bemer, Director of Law

ATTEST: ___________________________

Angela Mancini, Clerk of Council

First Reading: ___________________________

Second Reading: ___________________________

Third Reading: ___________________________