

**ORDINANCE NO. 61-2019**

**INTRODUCED BY: MAYOR JAMES. P. GRAVEN AND COUNCIL AS A WHOLE**

**AN ORDINANCE AMENDING PORTIONS OF PART TWO OF THE ADMINISTRATIVE CODE, AND SPECIFICALLY CHAPTERS 262, 266, AND 268 OF CODIFIED ORDINANCES OF THE CITY OF OLMSTED FALLS ENTITLED “BOARDS AND COMMISSIONS” AND DECLARING AN EMERGENCY**

**WHEREAS**, Olmsted Falls Charter changes were passed by the electorate in November of 2017 merging the Boards and Commissions within the city; and

**WHEREAS**, it is deemed appropriate to amend and bring the Codified Ordinances of the City of Olmsted Falls in conformance with the Charter to reflect those mergers. Now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, OHIO, THAT:**

**SECTION 1.** That Olmsted Falls Codified Ordinance Chapter 262 entitled “Environmental Protection Board” be deleted in its entirety.

**SECTION 2.** That Olmsted Falls Codified Ordinance Chapter 266 entitled “Planning Commission” be deleted in its entirety.

**SECTION 3.** That Olmsted Falls Codified Ordinance Chapter 268 entitled “Board of Zoning Appeals” be deleted in its entirety.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare. Therefore, provided this Ordinance receives the affirmative vote of two-thirds of all individuals elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor.

---

*Paul Stibich, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Jones	_____	_____
Munteanu	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____