

RESOLUTION NO. 25-2019

INTRODUCED BY: Mayor James P. Graven

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (AGREEMENT) WITH CUYAHOGA COUNTY OFFICE OF EMERGENCY MANAGEMENT TO PARTICIPATE IN THE “READY NOTIFY” EMERGENCY ANNOUNCEMENT PROGRAM

WHEREAS, the Cuyahoga County Office of Emergency Management has established a program called “Ready Notify” to provide for issuance of emergency notifications to participating municipalities; and

WHEREAS, the City of Olmsted Falls desires to continue to participate in the “Ready Notify” program which is now powered by “Code Red”. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to enter into a Memorandum of Understanding (Agreement) with Cuyahoga County Office of Emergency Management whereby the City of Olmsted Falls and its residents and businesses may become participating parties to the “Ready Notify” Program.

SECTION 2. That the terms of the Memorandum of Understanding (Agreement) is subject to final review and approval by the Director of Law but shall not involve the expenditure of funds by the City for participating in the program, and the Mayor is hereby authorized to execute such form Memorandum of Understanding (Agreement) as approved by the Director of Law.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect at the earliest time allowed by law.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James P. Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____