RESOLUTION NO. 24-2019

INTRODUCED BY: Mayor James P. Graven and Council as a Whole

A RESOLUTION APPROVING RENEWAL APPLICATIONS TO PLACE CERTAIN LANDS INTO AGRICULTURAL DISTRICTS

WHEREAS, the Clerk of Council of the City of Olmsted Falls is in receipt of certain renewal applications submitted by owners of agricultural land within the City for continued inclusion of that land in an Agricultural District pursuant to Chapter 929 of the Ohio Revised Code; and

WHEREAS, the renewal applications on file with the Clerk are described in the attached Exhibit “A” which is fully incorporated herein by reference; and

WHEREAS, as required by Section 929.02(B) of the Revised Code, the City has previously conducted the necessary public hearing with regard to all of the aforesaid applications; and

WHEREAS, having met all of the requirements of Chapter 929 of the Revised Code, the Council of the City of Olmsted Falls does take and adopt the following actions. Now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The renewal applications duly filed with the Clerk of Council as set forth in Exhibit “A” attached hereto and fully incorporated herein by reference are, each and singular, approved as Agricultural Districts under the condition that the City obtain approval from the Ohio Water and Sewer Rotary Commission, or from any outside source acceptable to the City, providing a no interest loan with indefinite pay back period for loan funds to offset the loss, if any, in special assessments to the City that would have been paid by the applicants for the sewer project known as the Olmsted Falls Sewer Project or such other project designations as shall be applied. Said loan funds must be available to the City on terms and conditions acceptable to the City. Nothing herein shall be construed to exempt said renewal applicants from payment of the aforesaid special assessments, except as allowed by law.

SECTION 2. The approval of the aforesaid renewal applications, to the extent necessary, shall be considered a modification of the applications in order to satisfy the conditions set forth in Section One (1) of this Resolution.

SECTION 3. The condition and/or modification of the aforesaid renewal applications as set forth in this Resolution are necessary to prevent a substantial adverse effect on the provision of the municipal services within the municipal corporation and are further necessary to promote the orderly growth and developments of the municipal corporation and to protect the public health, safety and welfare of the residents of the City for the reason that the City is currently not in a financial position to absorb or to assume all or any part of the funds, if any, that would be lost to the City through the special
assessment procedure for the aforementioned project which the City is mandated to complete. Further, it might be found necessary for the City to, in fact, absorb such loss of revenue should the aforesaid renewal applications be approved and, further, should the City be unable to obtain funds from an outside source acceptable to the City and on terms and conditions acceptable to the City in particular from the Ohio Water and Sewer Rotary Commission to apply to the completion of the said project.

**SECTION 4.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 5.** This Resolution shall take effect at the earliest time allowed by law.

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Paul Stibich, President of Council

PASSED: _______________________

APPROVED: ________________________  ________________________
James P. Graven, Mayor  Date

APPROVED AS TO FORM:  ________________________
Andrew D. Bemer, Director of Law

ATTEST: ________________________
Angela Mancini, Clerk of Council

First Reading: ________________________

Second Reading: ________________________

Third Reading: ________________________