

**ORDINANCE NO. 21-2019**

**INTRODUCED BY: Mayor James P. Graven and Council as a Whole**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A HYDRANT AGREEMENT WITH THE RURAL LORAIN COUNTY WATER AUTHORITY TO INSTALL AND MAINTAIN 79 FIRE HYDRANTS AT AN ANNUAL COST OF \$59.16 PER HYDRANT AND DECLARING AN EMERGENCY**

**WHEREAS**, the City of Olmsted Falls is in need of the installation of Seventy-Nine (79) new fire hydrants and various locations throughout the city, providing for firefighting water sources; and

**WHEREAS**, the Rural Lorain County Water Authority has offered to install and maintain said fire hydrants at an annual fee of \$59.16 per hydrant, according to the hydrant agreement attached as Exhibit "A"; and

**WHEREAS**, City Council deems it to be in the best interest of the city to authorize the Mayor to enter into this Hydrant Agreement according to the terms provided therein. Now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** This City Council hereby authorizes the Mayor to enter into a Hydrant Agreement, attached as Exhibit "A," with the Rural Lorain County Water Authority for the installation and maintenance of Seventy-Nine (79) fire hydrants throughout the city at an annual cost of \$59.16 per hydrant.

**SECTION 2.** This Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council, and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of the City of Olmsted Falls because it is necessary to have firefighting water resources available as soon as possible. This Ordinance shall take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and signature by the Mayor or otherwise at the earliest time allowed by law.

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*Paul Stibich, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____