RESOLUTION NO. 17-2019

INTRODUCED BY: Mayor James P. Graven and Council as a Whole

A RESOLUTION REPEALING RESOLUTION 36-2017 WHICH PROVIDED FOR THE ABATEMENT OF NUISANCE CONDITIONS BY THE REPLACEMENT OF THE BRIDGE OVER BAKER’S CREEK WITH CONTRACTED SERVICES AND THE ASSESSMENT OF CONTIGUOUS PROPERTY OWNERS

WHEREAS, Resolution 36-2017, adopted by Olmsted Falls City Council adopted on July 25, 2017, provided for the abatement of nuisance conditions by the replacement of the bridge over Baker’s Creek with contracted services and the assessment of contiguous property owners; and

WHEREAS, the circumstances of the adoption of Resolution 36-2017 have significantly changed as a result of opposition by certain contiguous property owners along with litigation challenging said resolution, and the rising costs of replacing the bridge; and

WHEREAS, the City Administration and City Council has determined it to be no longer in the best interest of the community to pursue the Baker’s Bridge replacement process as a result of the aforesaid challenges and rising costs. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. That City Council hereby repeals Resolution 36-2017 so as to have no further effect.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution shall take effect at the earliest time allowed by law.

_________________________________
Paul Stibich, Council President

PASSED: ____________________________

APPROVED: ___________________________

James P. Graven, Mayor

Date
APPROVED AS TO FORM: ________________________________

Andrew D. Bemer, Director of Law

ATTEST: ____________________________________________

Angela Mancini, Clerk of Council

First Reading: ______________________________

Second Reading: ____________________________

Third Reading: ______________________________

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