

ORDINANCE NO. 10-2019

INTRODUCED BY: Mayor James Graven and Council As a Whole

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S) AND DECLARING AN EMERGENCY

WHEREAS, the City of Olmsted Falls, Ohio (the “Municipality”) is a member of the Northeast Ohio Public Energy Council (“NOPEC”) and by virtue thereof eligible for one or more NOPEC Energized Community Grant(s) for 2019 (“NEC Grant(s)”) as provided for in the NEC Grant Program guidelines; and

WHEREAS, NOPEC has awarded a 2019 grant to the City of Olmsted Falls in the amount of Thirty-Five Thousand Six Hundred Fifty-Two Dollars (\$25,652.00), and it is deemed in the best interest of the City to authorize the Mayor to execute the Grant Agreement with NOPEC, Inc. Now Therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. This Council of the City of Olmsted Falls (the “Council”) finds and determines that it is in the best interest of the Municipality to accept the NEC Grant(s) for 2019, and authorizes the Mayor to execute the Grant Agreement with NOPEC, Inc.

SECTION 2. The Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the Municipality; wherefore, this Ordinance shall be in full force and effect immediately upon its adoption and approval by the Mayor of the Municipality.

Paul Stibich, President of Council

PASSED: _____

APPROVED: _____
James Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____