RESOLUTION NO. 07-2019

INTRODUCED BY: Mayor James P. Graven and Council as a Whole

A RESOLUTION ADOPTING THE SOLID WASTE MANAGEMENT PLAN FOR THE CUYAHOGA COUNTY SOLID WASTE MANAGEMENT DISTRICT

WHEREAS, the City of Olmsted Falls is located within the jurisdiction of the Cuyahoga County Solid Waste District (District); and

WHEREAS, the Cuyahoga County Solid Waste Management District Policy Committee prepared and adopted a final draft of the Cuyahoga County Solid Waste Management Plan Update in accordance with Ohio Revised Code Sections 3734.53, 3734.54 and 3734.55; and

WHEREAS, the District provided a copy of the Cuyahoga County Solid Waste Management Plan Update (2019-2033) for ratification to each of the legislative authorities of the District; and

WHEREAS, the City of Olmsted Falls must decide whether it approves of the said Solid Waste Management Plan Update no later than April 11, 2019. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The City of Olmsted Falls approves/disapproves the Cuyahoga County Solid Waste Management Plan Update.

SECTION 2. The Clerk of Council is hereby directed to send the District a copy of this Resolution to the attention of Diane T. Bickett, Executive Director, Cuyahoga County Solid Waste Management District, 4750 East 131st Street, Garfield Heights, Ohio 44105.

SECTION 3. The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution shall take effect at the earliest time allowed by law.

______________________________
Paul Stibich, Council President

PASSED: __________________________
APPROVED: ________________________________    ____________________________

James P. Graven, Mayor    Date

APPROVED AS TO FORM: ____________________________________________

Andrew D. Bemer, Director of Law

ATTEST: __________________________________________________________

Angela Mancini, Clerk of Council

First Reading: ________________________________

Second Reading: ________________________________

Third Reading: ________________________________

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