

RESOLUTION NO. 79-2018

INTRODUCED BY: MAYOR GRAVEN AND COUNCIL AS A WHOLE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COLLECTIVE BARGAINING AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, AND ITS OHIO COUNCIL 8 LOCAL 2681 REPRESENTING CERTAIN EMPLOYEES OF THE CITY OF OLMSTED FALLS, OHIO AND DECLARING AN EMERGENCY

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Mayor shall be and hereby is authorized to enter into a Collective Bargaining Agreement with the American Federation of State, County and Municipal employees, AFL-CIO, and its Ohio Council 8, Local 2681, according to the terms and conditions of the Agreement attached hereto, marked Exhibit A and incorporated herein as if fully rewritten, said Agreement commencing January 1, 2018 and terminating December 31, 2020.

SECTION 2. All actions, if any, previously taken by the City to comply with the terms of the Agreement are hereby approved and said Agreement is effective retroactive to January 1, 2018.

SECTION 3. This Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 4. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that the Agreement should be approved for implementation as soon as possible. Therefore, this Resolution shall therefore take effect immediately upon the passage by the affirmative vote of not less than five members elected to Council and approval by the Mayor, or otherwise at the earliest time allowed by law, or upon ratification by the American Federation of State, County and Municipal employees, AFL-CIO, and its Ohio Council 8 Local 2681, whichever is later.

Paul Stibich, Council President

PASSED: _____

APPROVED: _____
James P. Graven, Mayor _____
Date

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____