ORDINANCE NO. 69-2018

INTRODUCED BY: Mayor James Graven and Council as a Whole

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CUYAHOGA COUNTY AND OTHER PARTICIPATING MUNICIPALITIES WITHIN THE COUNTY FOR THE SHARING OF CRIMINAL JUSTICE INFORMATION DATA AND DECLARING AN EMERGENCY

WHEREAS, the County of Cuyahoga, through its Sheriff’s Department has created a data warehouse for the purpose of sharing criminal justice information between it and various other municipalities; and

WHEREAS, the mission of the Criminal Justice Information Sharing Data Warehouse (CJISDW) is to facilitate information sharing between law enforcement agencies and other municipality partners; and

WHEREAS, it is deemed to be in the best interest of the City of Olmsted Falls and its police department to participate in the CJISDW by entering into an agreement with Cuyahoga County and other participating municipalities, a copy of which is attached as Exhibit “A.” Now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. The Mayor is hereby authorized to enter into an agreement, attached as Exhibit “A”, with the County of Cuyahoga and other municipalities in order to participate in the Criminal Justice Information Sharing Data Warehouse.

SECTION 2. Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

SECTION 3. This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that the County is waiting for approval of the various municipalities in order to commence the program. Upon passage by the affirmative vote of no less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

________________________________________
Paul Stibich, President of Council

PASSED: __________________________
APPROVED: ____________________________________________________________

James Graven, Mayor ____________________________ Date

APPROVED AS TO FORM: __________________________________________________

Andrew D. Bemer, Director of Law

ATTEST: ________________________________________________________________

Angela Mancini, Clerk of Council

First Reading: ________________________________

Second Reading: ____________________________

Third Reading: ________________________________

Stibich  ___  ___
Haviland  ___  ___
Jones  ___  ___
Gorski  ___  ___
Nicolay  ___  ___
Duncan  ___  ___
Fenrich  ___  ___