

**ORDINANCE NO. 69-2018**

**INTRODUCED BY: Mayor James Graven and Council as a Whole**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CUYAHOGA COUNTY AND OTHER PARTICIPATING MUNICIPALITIES WITHIN THE COUNTY FOR THE SHARING OF CRIMINAL JUSTICE INFORMATION DATA AND DECLARING AN EMERGENCY**

**WHEREAS**, the County of Cuyahoga, through its Sherriff's Department has created a data warehouse for the purpose of sharing criminal justice information between it and various other municipalities; and

**WHEREAS**, the mission of the Criminal Justice Information Sharing Data Warehouse (CJISDW) is to facilitate information sharing between law enforcement agencies and other municipality partners; and

**WHEREAS**, it is deemed to be in the best interest of the City of Olmsted Falls and its police department to participate in the CJISDW by entering into an agreement with Cuyahoga County and other participating municipalities, a copy of which is attached as Exhibit "A." Now therefore,

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:**

**SECTION 1.** The Mayor is hereby authorized to enter into an agreement, attached as Exhibit "A", with the County of Cuyahoga and other municipalities in order to participate in the Criminal Justice Information Sharing Data Warehouse.

**SECTION 2.** Council finds and determines that all formal actions of this Council relating to the adoption of this Ordinance have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that the County is waiting for approval of the various municipalities in order to commence the program. Upon passage by the affirmative vote of no less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

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*Paul Stibich, President of Council*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____