

**RESOLUTION NO. 67-2018**

**INTRODUCED BY: MAYOR JAMES GRAVEN AND COUNCIL AS A WHOLE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH UNIVERSITY HOSPITALS OF CLEVELAND TO PROVIDE FOR LOCAL POLICE TARGETED TRAFFIC ENFORCEMENT ACTIVITY FOR A ONE YEAR PERIOD, EFFECTIVE OCTOBER 1, 2018 AND RETROACTIVE THERETO, AND DECLARING AN EMERGENCY**

**WHEREAS**, University Hospitals of Cleveland has received an OVI Task Force Grant from the Ohio Department of Public Safety; and

**WHEREAS**, University Hospitals of Cleveland desires to engage the City of Olmsted Falls to provide targeted enforcement activity of substance impaired drivers for a one-year period in exchange for reimbursement of the City's costs. Now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** The Mayor is hereby authorized and directed to enter into a contract with University Hospitals of Cleveland, effective October 1, 2018 and retroactive thereto, to provide targeted enforcement activity for a one-year period, a copy of said contract being attached hereto and marked "Exhibit A", and incorporated herein as if fully rewritten.

**SECTION 2.** The total amount to be reimbursed by University Hospitals of Cleveland for such activity shall be in an amount not to exceed Eight Thousand Dollars and 03/100 (\$8,000.03).

**SECTION 3.** This Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council, and that deliberations of this Council and its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 4.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that the subject contract is to be effective as of October 1, 2018. It shall therefore take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

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*Paul Stibich, Council President*

PASSED: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
*James P. Graven, Mayor* \_\_\_\_\_  
*Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew D. Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Stibich	_____	_____
Haviland	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Fenrich	_____	_____