

**RESOLUTION NO. 29-2018**

**INTRODUCED BY: MAYOR JAMES GRAVEN AND COUNCIL AS A WHOLE**

**A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FROM THE CITY OF OLMSTED FALLS FOR AN EDWARD BYRNE JUSTICE ASSISTANCE GRANT THROUGH THE OHIO CRIMINAL JUSTICE SERVICE FOR POLICE DEPARTMENT EQUIPMENT, AND IF AWARDED, ACCEPTING SUCH GRANT, AND DECLARING AN EMERGENCY**

**WHEREAS**, the City has been advised by the Ohio Criminal Justice Service that it is eligible to participate in a competitive application process for awarding of a Edward Byrne Justice Assistance Grant; and

**WHEREAS**, the city is permitted to submit one application, with the total amount of the request not to exceed Fifteen Thousand Four Hundred Five Dollars and 00/100 (\$15,405.00), requiring a city's participation of Five Thousand One Hundred Thirty-Five Dollars and 00/100 (\$5,135.00); and

**WHEREAS**, the City has determined it is in the best interests of the community to apply for said grant funds for the purchase of three (3) police officer body-cams and in-car camera bundles necessary for video recording of police interactions. The project cost includes warranties, installation and removal of old systems. Now therefore,

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:**

**SECTION 1.** That the Mayor or his designee is hereby authorized to submit a Ohio Criminal Justice Service grant proposal for funding through the Edward Byrne Justice Assistance, and if approved, hereby accepts said grant in accordance with the terms of the Grant Program.

**SECTION 2.** The Council finds and determines that all formal actions of this Council relating to the adoption of this Resolution have been taken at open meetings of this Council; and that deliberations of this Council and of its committees, resulting in such formal action, took place in meetings open to the public, in compliance with all statutory requirements including the requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the further reason that the deadline for the submission of the Grant Application is May 31,

2018. Therefore, this Resolution shall therefore take effect immediately upon the passage by the affirmative vote of not less than five members elected to Council and approval by the Mayor, or otherwise at the earliest time allowed by law, whichever is later.

PASSED: \_\_\_\_\_  
*Paul Stibich, Interim Council President*

APPROVED: \_\_\_\_\_  
*James Graven, Mayor* *Date*

APPROVED AS TO FORM: \_\_\_\_\_  
*Andrew Bemer, Director of Law*

ATTEST: \_\_\_\_\_  
*Angela Mancini, Clerk of Council*

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

	Yea	Nay
Haviland	_____	_____
Stibich	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Miller	_____	_____