RESOLUTION NO. 20-2018

INTRODUCED BY: MAYOR JAMES GRAVEN

A RESOLUTION AUTHORIZING, RATIFYING AND
AFFIRMING THE MAYOR TO ENTER INTO AN
AGREEMENT WITH OLMSTED COMMUNITY CENTER
(“OCC”) TO PROVIDE SENIOR SERVICES AND
PROGRAMMING FOR THE JENKINS PLACE SENIOR
CENTER, AND DECLARING AN EMERGENCY

WHEREAS, the City desires to enter into a partnership with OCC to deliver
senior services and programming; and

WHEREAS, this partnership will enable the city to share resources and provide
services in response to the communities senior needs; and

WHEREAS, the Cuyahoga County Department of Senior Services grant deadline
is March 23, 2018 and circumstances dictated that a contract be presented with the grant
submission. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED
FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. That the Mayor is authorized to enter into an Agreement with
Olmsted Community Center to provide senior services and programming for the Jenkins
Place Senior Center, all in accordance with the terms of the contract attached hereto as
Exhibit “A” and incorporated herein as if fully rewritten, and the same is hereby ratified
and affirmed.

SECTION 2. This Council finds and determines that all formal actions of this
Council concerning and relating to the adoption of this Resolution have been taken at
open meetings of this Council; and that all deliberations of this Council and any of its
committees that resulted in such formal action, took place in meetings open to the public,
in full compliance with all legal requirements, including without limitation, those set
forth in Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure
necessary for the immediate preservation of the health, safety and welfare of the residents
of Olmsted Falls for the reason that senior services and programming needs to continue
for our senior population. It shall therefore take effect immediately upon passage by the
affirmative vote of not less than five (5) members elected to Council and approval by the
Mayor or otherwise at the earliest time allowed by law.

__________________________
Jim Haviland, Council President

PASSED: ____________________
APPROVED:________________________________________  __________________________

James Graven, Mayor  Date

APPROVED AS TO FORM:________________________________________

Andrew D. Bemer, Director of Law

ATTEST:________________________________________

Angela Mancini, Clerk of Council

First Reading: ______________________________

Second Reading: __________________________

Third Reading: ____________________________

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