

RESOLUTION NO. 20-2018

INTRODUCED BY: MAYOR JAMES GRAVEN

A RESOLUTION AUTHORIZING, RATIFYING AND AFFIRMING THE MAYOR TO ENTER INTO AN AGREEMENT WITH OLMSTED COMMUNITY CENTER (“OCC”) TO PROVIDE SENIOR SERVICES AND PROGRAMMING FOR THE JENKINS PLACE SENIOR CENTER, AND DECLARING AN EMERGENCY

WHEREAS, the City desires to enter into a partnership with OCC to deliver senior services and programming; and

WHEREAS, this partnership will enable the city to share resources and provide services in response to the communities senior needs; and

WHEREAS, the Cuyahoga County Department of Senior Services grant deadline is March 23, 2018 and circumstances dictated that a contract be presented with the grant submission. Now therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, STATE OF OHIO, THAT:

SECTION 1. That the Mayor is authorized to enter into an Agreement with Olmsted Community Center to provide senior services and programming for the Jenkins Place Senior Center, all in accordance with the terms of the contract attached hereto as Exhibit “A” and incorporated herein as if fully rewritten, and the same is hereby ratified and affirmed.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the adoption of this Resolution have been taken at open meetings of this Council; and that all deliberations of this Council and any of its committees that resulted in such formal action, took place in meetings open to the public, in full compliance with all legal requirements, including without limitation, those set forth in Section 121.22 of the Ohio Revised Code.

SECTION 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety and welfare of the residents of Olmsted Falls for the reason that senior services and programming needs to continue for our senior population. It shall therefore take effect immediately upon passage by the affirmative vote of not less than five (5) members elected to Council and approval by the Mayor or otherwise at the earliest time allowed by law.

Jim Haviland, Council President

PASSED: _____

APPROVED: _____
James Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Haviland	_____	_____
Stibich	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Miller	_____	_____