

RESOLUTION NO. 15-2018

INTRODUCED BY: MAYOR JAMES GRAVEN AND COUNCIL AS A WHOLE

A RESOLUTION EXPRESSING COMMENDATION, APPRECIATION AND HEARTIEST CONGRATULATIONS TO THE OLMSTED FALLS HIGH SCHOOL BOYS BASKETBALL PROGRAM UPON RECOGNITION OF THEIR SOUTHWEST CONFERENCE CO-CHAMPIONS ACCOMPLISHMENT

WHEREAS, the Olmsted Falls Boys Basketball Program for the 2017-2018 Season accomplished a Varsity Record of 20-3 and Junior Varsity of 17-1; and

WHEREAS, as a member of the Bulldog Family the team has made a commitment to abide by the Bulldog Code of Conduct which comprised the following high ideals; and

WHEREAS, these ideals include the maximum application of effort in individual academic commitment, the acceptance of their team roll, and high standards of conduct in personal behavior; and

WHEREAS, through the commitment to these ideals and team effort did contribute to the success of the Olmsted Falls Boys Basketball Program as reflected in the attained Southwest Conference Co-Championship; and

WHEREAS, this success has recognition to the City of Olmsted Falls, Ohio with pride and honor to the residents of the community. Now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF OLMSTED FALLS, CUYAHOGA COUNTY, OHIO, THAT:

SECTION 1. This Council, on behalf of the entire administration and the employees and residents of the City of Olmsted Falls, commends and congratulates the Olmsted Falls High School Junior Varsity and Varsity Boys Basketball Teams.

SECTION 2. The Mayor, James Graven, be and is hereby requested to cause a fully executed duplicate of this Resolution to be presented to the Olmsted Falls Varsity and Junior Varsity Boys Basketball Program at an appropriate occasion, and the Clerk of Council be and she is hereby authorized and directed to file the original hereof in the Journals of Council.

SECTION 3. This Resolution shall be in full force and effect from and after the earliest time allowed by law.

PASSED: _____
Jim Haviland, President of Council

APPROVED: _____
James Graven, Mayor *Date*

APPROVED AS TO FORM: _____
Andrew D. Bemer, Director of Law

ATTEST: _____
Angela Mancini, Clerk of Council

Paul Stibich, Council Pro-Tempore

Lori Jones, Council-at-Large

Ed Gorski, Ward I

Denise Nicolay, Ward II

Terry Duncan, Ward III

Kyle Miller, Ward IV

First Reading: _____

Second Reading: _____

Third Reading: _____

	Yea	Nay
Haviland	_____	_____
Stibich	_____	_____
Jones	_____	_____
Gorski	_____	_____
Nicolay	_____	_____
Duncan	_____	_____
Miller	_____	_____